

29 January 2024

## OVERVIEW AND SCRUTINY COMMITTEE 1

Overview & Scrutiny of:-  
Strategic Direction;  
Recycling, Household Waste and Environmental Health;  
Climate Change, Trees, Coast and Flood Risk Management  
Housing and Communities ,  
Teignbridge 100 and Business

A meeting of the **Overview and Scrutiny Committee 1** will be held on **Tuesday, 6th February, 2024** at **10.00 am** in the **Council Chamber, Forde House Offices, Newton Abbot TQ12 4XX**

PHIL SHEARS  
Managing Director

### Membership:

Councillors Parrott (Chair), Williams (Vice-Chair), Atkins, Buscombe, D Cox, Hayes, Henderson, James, Mullone, Ryan, Sanders, J Taylor and Thorne

**Please Note:** The public can view the live streaming of the meeting at [Teignbridge District Council Webcasting](#) (public-i.tv) with the exception where there are confidential or exempt items, which may need to be considered in the absence of the press and public.

## AGENDA

1. **Apologies**
2. **Minutes** (Pages 3 - 6)  
To approve as a correct record the Minutes of the meeting held on 9 January 2024
3. **Declarations of Interest**
4. **Public Questions (if any)**

Members of the Public may ask questions of the Chair. A maximum period of 15 minutes will be allowed with a maximum of period of three minutes per questioner. The deadline for questions is no later than three working days before the date of the meeting i.e. should the meeting be on a Thursday the deadline would be the Friday before at 5pm.

5. **Councillor Questions (if any)**

Members of the Council may ask questions of the Chair of the Committee subject to procedural rules. The deadline for questions is no later than three clear working days before the meeting

6. **Final Financial plan Proposals 2024/25 to 2026/27** (Pages 7 - 86)

To consider the attached report which includes the Executive report and appendices for the Executive meeting on 13 February 2024

7. **Executive Member biannual updates**

Councillor Hook - Climate Change, Coastal Protection, Flooding and Trees  
Councillor Nuttall - Recycling, Household Waste & Environmental Health

8. **Executive Forward Plan**

To note forthcoming decisions anticipated to be made by the Executive over the next 12 months. The Executive Forward Plan can be found [here](#).

9. **Work Programme** (Pages 87 - 92)

To review the Committee's work programme.

10. **Feedback on Task and Finish Groups**

11. **Exclusion of the press and public**

It is considered that the Committee would be unlikely to exclude the press and public during consideration of the items on this agenda, but if it should wish to do so, the following resolution should be passed:-

**RECOMMENDED** that, under Section 100A(4) of the Local Government Act 1972, the press and public be excluded from the meeting of the particular item(s) on the grounds that it involve(s) the likely disclosure of exempt information as defined in the relevant paragraphs of Part 1 of Schedule 12A of the Act.

If you would like this information in another format, please telephone 01626 361101 or e-mail [info@teignbridge.gov.uk](mailto:info@teignbridge.gov.uk)